

Mobile Chamber

## Military Appreciation Luncheon

### Gen. Gary Cooper Award Sponsor

**Date:** TBA

**Location:** TBA

As a sponsor of the Mobile Chamber's Military Appreciation Lunch, your company will benefit from community identity with the Chamber and its membership base. These event organizers will present awards to and by all branches of the military and recognition of distinguished JROTC & ROTC cadets. Sponsorship of this event is a great way to publicize your company's support of our military forces with exposure to a large crowd of community, business, and military personnel.

Sponsorship Benefits	Sponsorship Request
<ul style="list-style-type: none"> <li>• The Gen. Cooper Award sponsor's name will be included on invitations distributed to the Mobile business community.</li> <li>• The sponsor's name will be listed on the Gen. Cooper Award.</li> <li>• The Sponsor will have a photo opportunity with the award winner and other city officials.</li> <li>• The Gen. Cooper Award sponsor will be included in all media publicity.</li> <li>• Recognition of this sponsorship will be included on the Chamber's social media channels and in digital marketing email promotions and at the event.</li> <li>• Sponsor will have a table of 8 seats with premier seating at the event.</li> </ul>	<p style="text-align: center;"><b>\$5000</b></p> <p style="text-align: center;">Request one (1)</p> <ul style="list-style-type: none"> <li>-Gen. Cooper Award Sponsorship will include sponsoring all the scheduled Military Affairs Committee meetings for the year.</li> <li>-Sponsor will be recognized with signage at each meeting and the opportunity to make 2-3 min. remarks at each meeting.</li> <li>-Sponsor is invited to all meetings.</li> </ul>

*For more information, contact the Communications and Advocacy Department at 251-431-8606.*

**Company Name** \_\_\_\_\_  
*(Name as it will appear for promotion of the event)*

**Address:** \_\_\_\_\_

**Primary Representative:** \_\_\_\_\_  
*(CEO/President)*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Event Point of Contact:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Chamber Staff:** \_\_\_\_\_ **Volunteer:** \_\_\_\_\_