

2022

MOBILE CHAMBER

## State of the City and County

December, 2022  
Mobile Convention Center

Presenting Sponsorship



Mobile  
Chamber

The State of the City and County event features Mobile Mayor Sandy Stimpson and the Mobile County Commission for an update on the state of our city and county. Open to all Mobile Chamber members of the community, this popular event draws more than 1,000 people from the local area and offers your company the opportunity to showcase yourself to a wide audience of local business leaders and members of the community.

### Presenting Sponsor Benefits

- Presenting recognition on all event materials including invitation and event program;
- Opportunity to speak at the event
- Space will be provided for a display table in the reception area of the event;
- Presenting recognition on stage screens greeting an estimated 1,000 attendees at several points throughout the event;
- Presenting sponsor's name and/or logo will be listed for three months on the Mobile Chamber's website averaging 10,000 page views a month;
- Presenting sponsor will be included in all media publicity;
- Presenting sponsor's name and/or logo will be published in the Mobile Chamber's Business View mailed to 22,000 Mobile County businesses and emailed to nearly 7,000 business professionals; and
- Recognition of this sponsorship will be included on the Mobile Chamber's social media channels and in digital marketing email promotions.

### Presenting Sponsor Request

**\$ 5,000**

Presenting sponsor will receive one table at the event with premier seating towards the stage, one seat at the head table and the opportunity to speak at the event.

Sponsorship request is for one (1) Presenting Sponsor.

For more information, contact the Communications and Advocacy Department at 251-431-8606.

COMPANY NAME: \_\_\_\_\_  
(Name as it will appear for promotion of the event)

ADDRESS: \_\_\_\_\_

PRIMARY REPRESENTATIVE: \_\_\_\_\_  
(CEO/President)

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EVENT POINT OF CONTACT: \_\_\_\_\_  
(if different from above)

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CHAMBER STAFF: \_\_\_\_\_

VOLUNTEER: \_\_\_\_\_